



GRACE
CATHEDRAL

Our vision A spiritually alive world

Our mission Reimagining church with courage, joy and wonder



Today, we bid farewell to Canon Precentor Jeffrey J. Hookom as he retires from 15 years of faithful service on the cathedral staff. (Photo: Romain Kang)

The Fourth Sunday of Easter

25 April 2021

11 a.m. Choral Eucharist

The Holy Eucharist

THE FOURTH SUNDAY OF EASTER • GOOD SHEPHERD SUNDAY • 25 APRIL 2021 • 11 AM

Welcome to Grace Cathedral — online! You are invited to participate in this service as you are able, by standing, sitting, praying and singing aloud as you may be moved. We may not be with you to hear you, but we join our prayers with yours, and offer them to God with joyful hearts.

Know, too that your offerings support the many ministries of Grace Cathedral, and your gift helps realize the vision of a spiritually alive world. Visit www.gracecathedral.org/GiveToGrace to give. Thank you for your generosity, and for being part of Grace Cathedral today.

VOLUNTARY

Prelude on *Resignation*

Gilbert M. Martin

The Gathering

PROCESSION

GLORIA IN EXCELSIS

(See BCP p. 356 for text)

Josef Gabriel Rheinberger
Cantus missæ in E-flat major

Choir Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. **Amen.**

OPENING ACCLAMATION

Presider Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

THE COLLECT OF THE DAY

Presider May God be with you.
People **And also with you.**
Let us pray.
O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

The Word of God

THE FIRST READING

The people sit.

Acts 4:5-12

Reader A reading from the Acts of the Apostles.

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked

how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is 'the stone that was rejected by you, the builders; it has become the cornerstone.' There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

The Word of the Lord.

All **Thanks be to God.**

PSALM 23

The people sit.

John Fenstermaker



Antiphon **The LORD is my shep-herd; I shall not be in want.**

Choir The LORD is my shepherd; *
I shall not be in want.

He makes me lie down in green pastures *
and leads me beside still waters.

He revives my soul *
and guides me along right pathways for his Name's sake.

Though I walk through the valley of the shadow of death, I shall fear no evil; *
for you are with me; your rod and your staff, they comfort me.

You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil, and my cup is running over.

Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the LORD for ever.

All **The LORD is my shepherd; I shall not be in want.**

Reader A reading from the First Letter of John.

We know love by this, that he laid down his life for us—and we ought to lay down our lives for one another. How does God’s love abide in anyone who has the world’s goods and sees a brother or sister in need and yet refuses help? Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything.

Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him. And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

The Word of the Lord.

All **Thanks be to God.**

THE HOLY GOSPEL

John 10:11-18



Choir first, then all Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Choir I am the good shepherd, says the Lord;



People I know my sheep and my sheep know me.

All repeat the three Alleluias.

Before the reading The Holy Gospel of our Savior Jesus Christ according to Luke.

All **Glory to you, Lord Christ.**

Jesus said, “I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. “I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father.

And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. “For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.”

After the Gospel The Gospel of the Lord.

All **Praise to you, Lord Christ.**

THE SERMON

A period of silence may follow.

The people sit.

The Very Rev. Malcolm Clemens Young, ThD
Dean

THE NICENE CREED

The people stand.

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord,
Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the
Virgin Mary, and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is
seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and
the Son. With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the
dead, and the life of the world to
come. Amen.

THE PRAYERS OF THE PEOPLE

After each petition **Risen Christ, hear our prayer.**

The presider adds a concluding collect.

THE PEACE

Presider The peace of Christ be always with you.

All **And also with you.**

ANNOUNCEMENTS

Announcements about your cathedral home, and the many ways
you can be a part of this vibrant community

The Holy Communion

OFFERTORY SENTENCE

Your offerings support the ministries of Grace Cathedral and help realize the vision of a spiritually alive world. Visit www.gracecathedral.org/GiveToGrace to give.

Thank you for your generosity.

HYMN 664

Sung by all.

Resignation



My Shep-herd will sup-ply my need, Je-ho-vah is his Name;—
When I walk through the shades of death thy pre-sence is my stay;—
The sure pro-vi-sions of my God at-tend me all my days;—



in pas-tures fresh he makes me feed, be-side the liv-ing stream.—
one word of thy sup-port-ing breath drives all my fears a-way.—
oh may thy house be mine a-bode, and all my work be praise.—



He brings my wan-d'ring spi-rit back when I for-sake his ways,—
Thy hand, in sight of all my foes, doth still my ta-ble spread;—
There would I find a set-tled rest, while o-thers go and come;—



and leads me, for his mercy's sake, in paths of truth and grace.—
my cup with bless-ings o-ver-flows, thy oil a-noints my head.—
no more a stran-ger or a guest, but like a child at home.—

text: Isaac Watts (1674-1748); para of Psalm 23; music: American folk melody, acc. David Hurd (b. 1950)

THE GREAT THANKSGIVING

BCP Prayer A, adapt. 2018

Presider The Lord be with you.

All **And also with you.**

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Presider ... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim to the glory of your Name:

SANCTUS

Sung by all.

Ronald Arnatt

(Organ) All Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
(The choir alone) All heav-en and earth are full of your glo - ry.
Ho-san-na, Ho - san - na, Ho-san-na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho-san-na, Ho - san - na, Ho-san-na in the high - est.

Presider, concluding ... By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory is yours, Almighty God, now and for ever.

All AMEN.

THE LORD'S PRAYER

Presider Let us pray together, each in the language of our heart, as our Savior Christ has taught us:

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Bread is broken. Silence follows.

Presider Alleluia. Be known to us, Lord Jesus, in the breaking of the bread.

People **The bread which we break is the communion of the body of Christ. Alleluia.**

INVITATION TO COMMUNION

Presider The Gifts of God for the people of God.

AGNUS DEI

Rheinberger

Choir Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.

POSTCOMMUNION PRAYER

Presider Let us pray.

All Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.

And now, Father, send us out
 to do the work you have given us to do,
 to love and serve you
 as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever.

Amen.

HYMN 663

Sung by all.

Crimond



1 The Lord my God my shep - herd is; how
 2 To whole - ness you re - store my soul and
 3 Yea, e - ven when I must pass through the
 4 Thou hast in grace my ta - ble spread se -
 5 Then sure - ly I can trust thy love for



1 could I want or need? In pas - tures green, by
 2 do in mer - cy bless, and help me take for
 3 val - ley of death's shade, I will not fear, for
 4 cure in all a - larms, and filled my cup, and
 5 all the days to come, that I may tell thy



1 streams se - rene, thou safe - ly do me lead.
 2 thy Name's sake the paths of right - eous - ness.
 3 thou art here, to com - fort and to aid.
 4 borne me up in ev - er last - ing arms.
 5 praise, and dwell for ev - er in thy home.

text: adapted for local use from a text by F. Bland Tucker (1895-1984); para of Psalm 23;
 music: melody Jesse Seymour Irvine (1836-1887); harm. Hymnal 1982

The Sending Forth

THE BLESSING AND DISMISSAL The presider pronounces God's blessing.

Deacon Let us bless the Lord. Alleluia, alleluia.
All **Thanks be to God. Alleluia, alleluia.**

VOLUNTARY

Pastorella, BWV 590

Johann Sebastian Bach

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SERVING THE ASSEMBLY

Presider **The Rev. Anna E. Rossi**, Interim Precentor and Director of Interfaith Engagement
Homilist **The Very Rev. Dr. Malcolm Clemens Young, ThD**, Dean
Deacon **The Ven. Canon Nina Pickerrell**, Archdeacon
Assisting **Canon Jeffrey J. Hookom**, Canon Precentor
Verger **Charles P. Shipley III**, Head Verger
Musician **Christopher Keady**, Assistant Director of Music