

GRACE  
CATHEDRAL

*Our vision* A spiritually alive world  
*Our mission* Reimagining church with courage, joy and wonder



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## Requiem for All Souls

*8 November 2020*  
*11 a.m. Choral Eucharist*

# Requiem for All Souls

8 NOVEMBER 2020 • IIAM

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Welcome to Grace Cathedral — online! You are invited to participate in this service as you are able, by standing, sitting, praying and singing aloud as you may be moved. We may not be with you to hear you, but we join our prayers with yours, and offer them to God with joyful hearts.

Know, too that your offerings support the many ministries of Grace Cathedral, and your gift helps realize the vision of a spiritually alive world. Visit [www.gracecathedral.org/GiveToGrace](http://www.gracecathedral.org/GiveToGrace) to give. Thank you for your generosity, and for being part of Grace Cathedral today.

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VOLUNTARY

Voluntary in A

Matthew Locke

## The Gathering

FUNERAL SENTENCES, I

*Music for the Funeral of Queen Mary*

Henry Purcell

**Choir** Man that is born of a woman hath but a short time to live, and is full of misery. He cometh up, and is cut down, like a flower; he fleeth as it were a shadow, and never continueth in one stay.

FUNERAL SENTENCES, II

*Music for the Funeral of Queen Mary*

Henry Purcell

**Choir** In the midst of life we are in death: of whom may we seek for succour, but of thee, O Lord, who for our sins art justly displeas'd? Yet, O Lord God most holy, O Lord most mighty, O holy and most merciful Savior, deliver us not into the bitter pains of eternal death.

OPENING ACCLAMATION

**Presider** Blessed be the One Holy and Living God.

**People** **Glory to God for ever and ever.**

THE COLLECT OF THE DAY

**Presider** May God be with you.

**People** **And also with you.**

Let us pray.

O God, the Maker and Redeemer of all believers: Grant to the faithful departed the unsearchable benefits of the passion of your Son; that on the day of his appearing they may be manifested as your children; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

# The Word of God

## THE FIRST READING

The people sit.

Isaiah 25:6-9

**Reader** A reading from the Book of the Prophet Isaiah.

**O**n this mountain the Lord of hosts will make for all peoples, a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever.

Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation

The Word of the Lord.

**All** **Thanks be to God.**

## THE HOLY GOSPEL

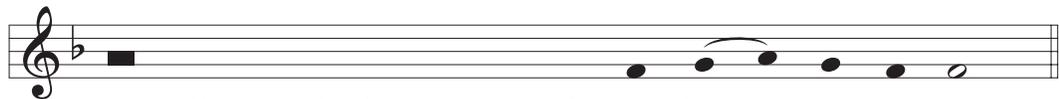
Luke 24:13-35

The choir alone sings the first alleluia, then the people join in.



**Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.**

**Cantor** The Lord said, "I will not leave you desolate;



**Choir** "I will come back to you, and your hearts\_ will re-joice."

All repeat the three alleluias.

Before the Gospel The Holy Gospel of our Savior Jesus Christ according to Luke.

All **Glory to you, Lord Christ.**

Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, 'What are you discussing with each other while you walk along?' They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, 'Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?' He asked them, 'What things?'

They replied, 'The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just

as the women had said; but they did not see him.' Then he said to them, 'Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?' Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, 'Stay with us, because it is almost evening and the day is now nearly over.' So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight.

They said to each other, 'Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?' That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, 'The Lord has risen indeed, and he has appeared to Simon!' Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

After the Gospel The Gospel of the Lord.

All **Praise to you, Lord Christ.**

## THE SERMON

A period of silence may follow.

The people sit.

The Very Rev. Dr. Malcolm Clemens Young  
Dean

## THE NICENE CREED

After the sermon, the people stand.

**All** We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

After each petition **Hear our prayer.**

The presider adds a concluding collect.

## THE PEACE

Presider The peace of Christ be always with you.

**All** And also with you.

## ANNOUNCEMENTS

Announcements about your cathedral home, and the many ways you can be a part of this vibrant online and in-person community.

# The Holy Communion

## OFFERTORY SENTENCE

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Thank you for your generosity.

## OFFERTORY ANTHEM

Thou Knowest, Lord  
from *Music for the Funeral of Queen Mary*

Henry Purcell

Choir Thou knowest, Lord, the secrets of our hearts: shut not thy merciful ears to our prayer; but spare us, Lord most holy, O God most mighty, O holy and merciful Savior, thou most worthy Judge eternal, suffer us not, at our last hour for any pains of death, to fall from thee.

## THE GREAT THANKSGIVING

*The Book of Common Prayer, Prayer B (2018)*

Presider The Lord be with you.

All **And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

Presider, continuing ... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

Adrian Batten  
Short communion service

Choir Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Presider, continuing Therefore, according to his command, O Father:

All **We remember Christ's death,  
We proclaim Christ's Resurrection,  
We await Christ's coming in glory;**

Presider concluding By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

All **AMEN.**

## THE LORD'S PRAYER

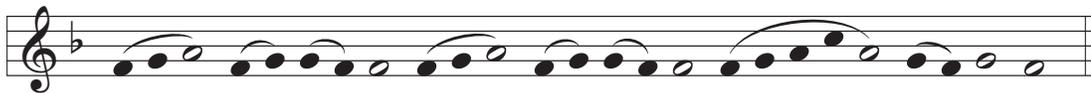
Presider Let us pray, each in the language of our hearts, the words that Jesus gave us

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Bread is broken. Silence follows.*

*The choir alone sings the first alleluia, then the people join in.*



Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

Choir Christ our Passover is sacrificed for us;



People **Therefore let us keep the feast.**

*All repeat the three alleluias.*

## SPIRITUAL COMMUNION

Presider The Gifts of God for the people of God.

**Choir** Lamb of God, you take away the sins of the world: have mercy on us.  
Lamb of God, you take away the sins of the world: have mercy on us.  
Lamb of God, you take away the sins of the world: grant us peace.

POSTCOMMUNION PRAYER

**Presider** Let us pray.

**All** God of Love, heavenly Shepherd, you have opened to us the gate to abundant life, you have spread a table before us in the midst of trouble and our cup runs over. Lead us into the world in peace, and follow us with mercy, that we may be signs and servants of your presence, until at last all are made one, through your Son our Savior Jesus Christ, we pray: Amen.

**The Sending Forth**

HYMN 624

Sung by all, standing.

Ewing



1 Je - ru - sa - lem the gold - en, with milk and ho - ney blest,  
2 They stand, those halls of Zi - on, all ju - bi - lant with song,  
3 There is the throne of Da - vid, and there, from care re - leased,  
4 Oh, sweet and bless - ed coun - try, the home of God's e - lect!



1 be - neath thy con - tem - pla - tion sink heart and voice op - pressed.  
2 and bright with ma - ny an an - gel, and all the mar - tyr throng;  
3 the shout of them that tri - umph, the song of them that feast;  
4 Oh, sweet and bless - ed coun - try, that ea - ger hearts ex - pect!



1 I know not, O I know not, what joys a - wait us there,  
2 the Prince is ev - er in them, the day - light is se - rene.  
3 and they, who with their Lead - er, have con - quered in the fight,  
4 Je - sus, in mer - cy bring us to that dear land of rest,



1 what ra - dian - cy of glo - ry, what bliss be - yond com - pare.  
2 the pas - tures of the bless - ed are decked in glo - rious sheen.  
3 for ev - er and for ev - er are clad in robes of white.  
4 who art, with God the Fa - ther, and Spi - rit, ev - er blest.

text: Bernard of Cluny (12th cent.); tr. John Mason Neale (1818-1866), alt.; St. 4, Hymns Ancient and Modern, 1861;  
music: Alexander Ewing (1830-1895).

**THE BLESSING AND DISMISSAL**    The presider pronounces God's blessing.

All respond    **Amen.**

Let us bless the Lord.

All    **Thanks be to God.**

**VOLUNTARY**

Voluntary on *The Old Hundredth*

Henry Purcell

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Serving the assembly:

Presider    **The Rev. Anna E. Rossi**, Succentor  
Homilist    **The Very Rev. Dr. Malcolm Clemens Young**, Dean  
Assisting    **The Rev. Kristin Saylor**, Director of Formation  
Musicians    **Gabriel Fanelli**, alto  
                  **John Kelley**, baritone  
                  **Adam Cole**, bass  
                  **Tonia D'Amelio**, soprano  
                  **Canon Benjamin Bachmann**, The Diana Dollar Knowles Canon Director of Music  
                  **Christopher Keady**, Assistant Director of Music